STAFFING PATTERN FOR UNDER GRADUATE COURSE

**ACCORDING JULY 2007 REGULATIONS**

**With 50 Admissions**

**As on May 2020**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Department** | **Professor** | | **Reader** | | **Lecture/Tutors** | |
| **Required** | **Available** | **Required** | **Available** | **Required** | **Available** |
| Prosthodontics | 01 | 02 | 02 | 03 | - | 03 |
| Conservative Dentistry | 01 | 01 | 02 | 02 | - | 03 |
| Oral Pathology & Microbiology | 01 | 01 | 01 | 02 | - | 02 |
| Oral & Maxillofacial Surgery | 01 | 02 | 01 | 03 | - | 01 |
| Periodontics | 01 | 01 | 01 | 03 | - | 01 |
| Pedodontics | - | 02 | 01 | 02 | - | 02 |
| Public Health Dentistry | - | 01 | 01 | 02 | - | 01 |
| Oral Medicine & Radiology & diagnosis | - | 01 | 01 | 01 | - | 02 |
| Orthodontics | 01 | 01 | 01 | 01 | - | 02 |
| **Total** | **06** | **12** | **11** | **19** | **30** | **17+(03 Tutor)=20** |

Total MDS Staff - 48 Numbers

Total BDS Staff - 03 Numbers

**Total Staff - 51 Numbers**

SRI SIDDHARTHA DENTAL COLLEGE, TUMKUR-7

STAFFING PATTERN FOR POST GRADUATE COURSE

**ACCORDING SEPT 2017 REGULATIONS**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **AS PER D.C.I. ( 40 INTAKE)** | | | | | EXISTING IN THE COLLEGE **(AS ON MAY. 2020)** | | | | | |
| **Departments** | **Prof**  **&**  **HOD** | **Reader**  **Assoc.**  **Prof.,** | **Lect/**  **Asst.**  **Prof** | **Total** | **Prof**  **& HOD** | **Prof.,** | **Reader**  **Assoc.**  **Prof.,** | **Lect/**  **Asst.**  **Prof** | **Tutor**  **(BDS)** | **Total** |
| Prosthodontics | 1 | 3 | 4 | 8 | 1 | 1 | 3 | 3 | - | 8 |
| Conservative | 1 | 3 | 4 | 8 | 1 | - | 2 | 3 | 1 | 7 |
| Periodontics | 1 | 2 | 2 | 5 | 1 | - | 3 | 1 | - | 5 |
| Orthodontics | 1 | 2 | 2 | 5 | 1 | - | 1 | 2 | 1 | 5 |
| Oral Surgery | 1 | 2 | 2 | 5 | 1 | 1 | 3 | 1 | - | 6 |
| Oral Pathology | 1 | 2 | 2 | 5 | 1 | - | 2 | 2 | - | 5 |
| Oral Medicine | 1 | 2 | 2 | 5 | 1 | - | 1 | 2 | - | 4 |
| Pedodontics | 1 | 2 | 2 | 5 | 1 | 1 | 2 | 2 | - | 6 |
| Public Health Dentistry | 1 | 2 | 2 | 5 | 1 | - | 2 | 1 | 1 | 5 |
| **Total** | **09** | **20** | **22** | **51** | **09** | **03** | **19** | **17** | **\*03** | **51** |